



**CONSTRUCTION LICENSING OFFICIAL'S ASSOCIATION OF FLORIDA, INC.
NOVEMBER 20-22, 2024 CLOAF CONFERENCE REGISTRATION FORM**

*Return Attn: William "Bill" Brod / CLOAF, Customer Liaison
255 Evernia Street #1202, West Palm Beach, FL 33401
Phone 850-567-7790*

The **NOV. 2024 Membership Conference** of the Construction Licensing Officials Association Of Florida, Inc. (CLOAF) will be held at the City of Palm Coast Town Hall, Community Wing, 160 Lake Avenue, Palm Coast, Florida 32164

HOTEL LOCATION: HILTON GARDEN INN, PALM COAST TOWN CENTER, 55 TOWN CENTER BLVD., PALM COAST FLORIDA, 32164- (386-586-2463) RESERVATION INFORMATION IS ON THE AGENDA.

Meeting Registration Fee is \$275.00: (1) Complete and email this registration form to William Brod, CLOAF Customer Liaison at cloafwb@aol.com Payment can be made by MasterCard, Visa or American Express by completing the bottom of this form or (2) calling 850-567-7790 with the card information; (3) by mailing this registration form and/or check made payable to the Construction Licensing Officials Association of Florida, Inc. **to: the address at the top of this form. Be sure your finance department has the CLOAF mailing address?**

GUEST POLICY: Paid registrants guest (1) may attend the Thursday Luncheon.

Meeting Registration Fee Cancellation Policy: **A WRITTEN REQUEST FOR A REFUND "MUST" BE RECEIVED BY November 8, 2024.** Email to: cloafwb@aol.com ATTENTION: WILLIAM BROD, CLOAF Customer Liaison NOTE ON THE SUBJECT LINE "REFUND REQUEST".

Wednesday: Nov. 20th Committee /Board of Directors meeting.

Thursday: Nov. 21st We will be conducting CLOAF Certification, CEU's and Training classes all day.

Friday: Nov. 22nd the Conference will continue with CEU Training classes and important updates.

NAME: _____ TITLE: _____

D.O.B. (For internal use only example (Feb 2) (Month) (Day) (/)

MUNICIPALITY/ASSOCIATION: _____

ADDRESS: _____

PHONE NUMBER: _____

E-MAIL ADDRESS: _____ CELL PHONE _____

F.A.C.E. MEMBER NUMBER (If any): _____

FIRST NAME OF GUEST (1). (ONLY IF ATTENDING the Thursday luncheon _____

CARD TYPE: _____ NUMBER: _____ EXPIRATION DATE: _____ / _____

AVS CODE _____

NAME: EXACTLY AS IT APPEARS ON THE CARD _____

CARD HOLDER's PHONF NUMBER _____

IMPORTANT: Please complete this meeting registration form ASAP so that we can finalize all meeting arrangements with the Conference Center.

OUR GOAL IS TO INCREASE YOUR KNOWLEDGE, JOB SKILLS and DUTIES AS A PROFESSIONAL, THROUGH EDUCATION, TRAINING and CERTIFICATION.



CONSTRUCTION LICENSING OFFICIALS ASSOCIATION OF FLORIDA, INC.

November 20, 21, 22, 2024

CONFERENCE LOCATION:
CITY OF PALM COAST
TOWN HALL, COMMUNITY WING
160 LAKE AVENUE
PALM COAST, FLORIDA 32164

HOTEL LOCATION:
HILTON GARDEN INN PALM COAST TOWN CENTER
55 TOWN CENTER BLVD.
PALM COAST, FL 32164
386-586-2463

Room Reservation & Booking Link:

<https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=DABTCGI&groupCode=STJOHN&arrivaldate=2024-11-19&departuredate=2024-11-22&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

HOTEL ROOM RATE IS \$135.00 + TAX PER NIGHT and THE **CUTOFF DATE** TO RESERVE YOUR HOTEL ROOM IS NOVEMBER 11TH.

NOTE: GOVERNMENT CREDIT CARD NEEDED IF USING A TAX EXEMPTION NUMBER ALONG WITH TAX EXEMPT FORMS

BOARD/COMMITTEE MEMBER'S AGENDA WEDNESDAY, NOVEMBER 20, 2024

- I. 8:30 Sign-In/Call to Order-EJ Hobbs, President
- II. 8:45 All Board/Committee Members
 - a. Financial Report/2024 Budget/Equipment

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CONSTRUCTION LICENSING OFFICIALS ASSOCIATION OF FLORIDA, INC.

BOARD/COMMITTEE MEMBER'S AGENDA WEDNESDAY, NOVEMBER 20, 2024

**CITY OF PALM COAST
TOWN HALL, COMMUNITY WING
160 LAKE AVENUE
PALM COAST, FLORIDA 32164**

- b. By Laws/Membership Report**
- c. Governmental Affairs**

12:00 Lunch break

III 1:10 All Board and Committee Members:

- a. Speaker Review/Conference Accommodations 2025**
- b. Certification/Face Classes-CEU'S/Training**

IV. 3:00 Mid Afternoon Break

V. 3:30 All Board and Committee Members:

- a. Web Site Review/Changes & Updates**
- b. Promotional Items- May & November 2025 Conferences**

5:00 Adjourn- Board/Committee Members Set up

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CONSTRUCTION LICENSING OFFICIALS ASSOCIATION OF FLORIDA, INC.

GENERAL MEMBERSHIP CONFERENCE THURSDAY, NOVEMBER 21, 2024

**CITY OF PALM COAST
CITY HALL, COMMUNITY WING
160 LAKE AVENUE
PALM COAST, FLORIDA 32164**

AGENDA

- 7:45** Board and Committee Members Set up Conference Meeting Room
- 8:30** Meeting room opens for Members Daily Sign-in
- 9:00** EJ Hobbs, President – Opening Ceremony
- a. Membership Self-Introduction
 - b. Open Forum Members Concerns/Suggestions
- 9:30** Instructor: Tomme Mayne, Master Case Worker - Seniors Against Crimes
- 10:15** Mid-Morning Break - Sponsored by Senior Living at the Greens
- 10:30** Instructor: Annamaria Long, Executive Officer- Flagler Home Builders Association
- 12:00** Lunch Break

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**CONSTRUCTION LICENSING OFFICIALS ASSOCIATION
OF FLORIDA, INC.
GENERAL MEMBERSHIP CONFERENCE
THURSDAY, NOVEMBER 21, 2024**

**CITY OF PALM COAST
CITY HALL, COMMUNITY WING
160 LAKE AVENUE
PALM COAST, FLORIDA 32164**

AGENDA

Continued

- 1:15 Instructor: Kelly White-Kelly White & Associates Insurance, LLC - Marine Contractors**
- 2:00 Instructor: Rob Dowling, St. Johns County Fire Marshall; First responder Hurricanes Helene and Hurricane Milton**
- 2:45 Mid Afternoon Break – Sponsored by Senior Living at the Greens**
- 3:00 Instructor: Paul Studivant, Deputy Director Animal Control, St. Johns County - Animal Encounter Issues**
- 4:00 Instructor: Jerry Daniels, Executive Director, Senior Living at the Greens - Dealing w/persons w/special concerns**
- 5:00 Adjourn**

****BOARD / COMMITTEE MEMBER WRAP UP****

(Continued Friday November 22, 2024 at 9:00)



CONSTRUCTION LICENSING OFFICIALS ASSOCIATION OF FLORIDA, INC.

**GENERAL MEMBERSHIP CONFERENCE
FRIDAY, NOVEMBER 22, 2024**

AGENDA

- 8:00 **BOARD / COMMITTEE MEMBERS ASSEMBLE EQUIPMENT
AND SET UP MEETING ROOM / PREPARE FOR SIGN IN****
- 8:15 MEETING ROOM OPENS FOR DAILY SIGN-IN**
- 8:30 EJ HOBBS, PRESIDENT - CALL TO ORDER**
- 8:45 **Amanda Ackerman, Executive Director, Construction
Industry Licensing Board, DBPR-Specialty licenses, etc.**
- 9:45 Instructor: Lou Cabrera, Investigator, Workers Comp**
- 10:30 Instructor: Detective Sgt. George Hristakopoulos, Flagler
County Sheriff's office- Interviewing Techniques**
- 11:30 Certificate Distribution/name tags & FACE member forms
signed and turned in to the registration table.**
- 12:00 Adjourn CLOAF Conference**

**HAVE A SAFE TRIP HOME AND A
SAFE, HAPPY AND HEALTHY HOLIDAY SEASON!**

**WE LOOK FORWARD TO SEEING YOU AT THE MAY 2025 CONFERENCE
(LOCATION TBA)**

**Board/Committee Members Disassemble Equipment and Move
To Vehicles - Continue Board meeting from Wednesday**